

**Gilpin County Citizens Initiative, Inc.**  
**Board of Directors Meeting Agenda**  
**March 19, 2009**  
**Gilpin County Justice Center**

7pm Call Meeting to Order

Announcements

1. March 23rd – Joint Fire Board Meeting
2. March 30<sup>th</sup> – CWPP Public Comments Deadline
3. April 4<sup>th</sup> – Larimer County Tree Farmers tour
4. April 9<sup>th</sup> – Extension Class – How to treat MBP

7:05pm Public Comment

7:15pm Nominations & Appointments

Secretary – Claudia Schauffler  
Board Members - Open

7:25pm Old Business

Status of Incorporation  
Feedback on recent meetings  
CWPP discussion with group

7:50pm New Business

Action Plans

1. Prevention programs
2. Neighborhood forester/organizing
3. Legislative/Regulatory

8:30pm Adjourn